

TOWN OF FREEPORT

Barbara L. Burns, Town Clerk

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NOTICE OF REGULAR SEMI-MONTHLY MEETING OF THE TOWN BOARD OF THE TOWN OF FREEPORT

The Town Board of the Town of Freeport shall meet on **Monday, November 6, 2017 at 5:30 PM** in the Stephenson County Farm Bureau located at **210 West Spring Street**, in the City of Freeport and then and there consider the following Agenda: *****PLEASE NOTE NEW LOCATION!!**

AGENDA

1. Call To Order.
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes for October 16, 2017
5. Approval of Bills Payable
6. Presentation of Ordinance 2017-TO-03 Tax Levy
7. Presentation of Resolution 2017-TR-07 2018 Meeting Schedule
8. Supervisor's Report
9. Assessor's Report
10. Trustee's Report
11. Public Comments (3 minutes maximum per person)
12. Other Business
13. Adjournment till Monday, November 20, 2017 at 5:30 P.M.

Patrick A. Sellers, Supervisor



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Mailed and Posted November 16, 2017