

# TOWN OF FREEPORT

Barbara L. Burns, Town Clerk

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## NOTICE OF REGULAR SEMI-MONTHLY MEETING OF THE TOWN BOARD OF THE TOWN OF FREEPORT

The Town Board of the Town of Freeport shall meet on **Monday, February 5, 2018 at 5:30 PM** in the Stephenson County Farm Bureau located at **210 West Spring Street**, in the City of Freeport and then and there consider the following Agenda:

### AGENDA

1. Call To Order.
1. Pledge of Allegiance
2. Roll Call
3. Approval of Minutes for January 16, 2018
4. Discussion and Approval of Grant for Dyslexia Center
5. Approval of Bills Payable
6. Approval of Lease Agreement (Three Years) Resolution 2018 TR 02
7. Supervisor's Report
8. Assessor's Report
9. Trustee's Report
10. Public Comments (3 minutes maximum per person)
11. Other Business
12. Adjournment till Tuesday, February 20, 2018 at 5:30 P.M.

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Patrick A. Sellers, Supervisor



Barbara L. Burns, Town Clerk

**Mailed and Posted February 1, 2018**