

# TOWN OF FREEPORT

Barbara L. Burns, Town Clerk

524 W. Stephenson St.  
Suite 230  
Freeport, IL. 61032-0612  
freeporttownship@comcast.net  
815-235-8012 Work  
815-235-8028 Fax

## NOTICE OF REGULAR SEMI-MONTHLY MEETING OF THE TOWN BOARD OF THE TOWN OF FREEPORT

The Town Board of the Town of Freeport shall meet on **Monday, October 16, 2017 at 5:30 PM** in the Stephenson County Farm Bureau located at **210 West Spring Street**, in the City of Freeport and then and there consider the following Agenda: **\*\*\*PLEASE NOTE NEW LOCATION!!**

### AGENDA

1. Call To Order.
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes for October 2, 2017
5. Approval of Bills Payable
6. Approval of Resolution 17-TR-01A
7. Approval of Resolution 17-TR-02A
8. Supervisor's Report
9. Assessor's Report
10. Trustee's Report
11. Public Comments (3 minutes maximum per person)
12. Other Business
13. Adjournment till Monday, November 6, 2017 at 5:30 P.M.

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Patrick A. Sellers, Supervisor



Barbara L. Burns, Town Clerk

**Mailed and Posted October 12, 2017**