

# TOWN OF FREEPORT

Barbara L. Burns, Town Clerk

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## NOTICE OF REGULAR SEMI-MONTHLY MEETING OF THE TOWN BOARD OF THE TOWN OF FREEPORT

The Town Board of the Town of Freeport shall meet on **Monday, October 2, 2017 at 5:30 PM** in the Stephenson County Farm Bureau located at **210 West Spring Street**, in the City of Freeport and then and there consider the following Agenda: **\*\*\*PLEASE NOTE NEW LOCATION!!**

### AGENDA

1. Call To Order.
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes for September 18, 2017
5. Approval of Bills Payable
6. Supervisor's Report
7. Assessor's Report
8. Trustee's Report
9. Public Comments (3 minutes maximum per person)
10. Other Business
11. Adjournment till Monday, October 16, 2017 at 5:30 P.M.

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Patrick A. Sellers, Supervisor



Barbara L. Burns, Town Clerk

**Mailed and Posted September 28, 2017**